



# American Legion Auxiliary Department of Oregon

105<sup>th</sup> Department Convention, June 24 - 27, 2026 at Chinook Winds Casino/ Lincoln City, OR

## Convention Registration & Delegate Fees

All Persons Attending Convention Must Register As:

DELEGATE – ALTERNATE – OR – GUEST

**Complete and return this form with fees by May 15<sup>th</sup>, 2026.**

Unit Name & #: \_\_\_\_\_ District #: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Contact Name: \_\_\_\_\_

### **Delegate Voting Strength Fee:**

**The \$10.00 voting strength fee is based on your membership 30 days before convention and is paid by the Unit. FULL UNIT VOTING STRENGTH MUST BE PAID EVEN IF NO ONE IS ATTENDING (\$10 for each Delegate & Delegates at Large). Do not pay for Alternates.**

Unit is entitled to: \_\_\_\_\_ Delegates \_\_\_\_\_ Delegates-at-Large @ \$10 each = \$ \_\_\_\_\_

### **Convention Registration Fee:**

**Registration fee is \$20 per person attending convention. Only pay for those actually attending convention. All registration fees are the responsibility of the Unit.**

#### **Registration fee is:**

Delegates, Delegates-at-Large, Alternates: Number attending \_\_\_\_\_ x \$20 each = \_\_\_\_\_

Guests or Junior members: Number attending \_\_\_\_\_ x \$7.50 each = \_\_\_\_\_

**Pre-payment required – pay by May 15<sup>h</sup>. No payments accepted at Convention.**

Total payment: Registration fees + Voting Strength Fee = Total \$ \_\_\_\_\_

Check No: \_\_\_\_\_

Issue only one check from the Unit to ALA Department Headquarters.  
Mail this form and check to Department at P.O Box 1730, Wilsonville, OR 97070

# CONVENTION ATTENDEES

**ONLY LIST THE NAMES PAID FOR and ATTENDING CONVENTION**

Please print names clearly –to ensure accurate name badges & credentials list.

## **DELEGATES (list only if attending)**

1.	7.
2.	8.
3.	9.
4.	10.
5.	11.
6.	12.

## **DELEGATES-AT-LARGE (list only if attending)**

1.	4.
2.	5.
3.	6.

## **ALTERNATES (list only if attending)**

1.	7.
2.	8.
3.	9.
4.	10.
5.	11.
6.	12.

## **GUESTS or JUNIORS (list only if attending)**

1.	4.
2.	5.
3.	6.