

**POPPY PROGRAM ANNUAL REPORT 2024-2025**

**Due by 5/1/2025**

**Margie DeMoss - Chairman**

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Unit Membership \_\_\_\_\_ District # \_\_\_\_\_

Unit name and number \_\_\_\_\_

Name of Unit Chairman \_\_\_\_\_

Address and phone number \_\_\_\_\_

**Questions:**

Did your Unit distribute poppies in your community \_\_\_\_\_

How many poppies did your Unit order \_\_\_\_\_ more or less than last year \_\_\_\_\_

How many volunteers participated in promoting and distributing poppies \_\_\_\_\_

Did Post SAL or Rider members participated distributing poppies \_\_\_\_\_ how many \_\_\_\_\_

Did the Unit recognize members who distributed Poppies with certificates \_\_\_\_\_

Were certificates given to businesses who supported this program \_\_\_\_\_

Did your Unit celebrate National Poppy Day \_\_\_\_\_

Did your Unit sponsor a Poppy Poster Contest \_\_\_\_\_

Does your Unit purchase Poppy materials (Brochures) \_\_\_\_\_

Does your Unit use the Poppy as their main flower in decorations and corsages \_\_\_\_\_

How many total volunteers helped with the Poppy Program and projects \_\_\_\_\_

How many total volunteer hours for the Poppy Program Poppy projects \_\_\_\_\_

**PLEASE INDICATE IF CONTEST ENTRIES ARE BEING MAILED FO COMPETITION**

Poppy Posters \_\_\_\_\_

Unit Poppy Report \_\_\_\_\_

Miss Poppy \_\_\_\_\_