EDUCATION ANNUAL QUESTIONAIRRE

May 1, 2025, deadline to Karol Satterfield, Chairman,

1800 Lakewood Ct #49 Eugene Or. 97402 or ksatterfield1179@yahoo.com

Complete this form for your year-end reporting, fill out unit information and forward to chairman even if you do not work the program, write N/A this is also classified as reporting for your unit.

Unit Name and Number_____District_____

Unit Chair_____Address_____

City _____Phone# _____Unit Membership_____

1. **Scholarships: How many applications were received for the following**
   a. Children of Warriors National President Received _____ Hrs. Spent _____
   b. Spirit of Youth   Received _____ Hrs. Spent _____
   c. Non-Traditional Student   Received _____ Hrs. Spent _____
   d. Junior Loyalty   Received _____ Hrs. Spent _____
   e. Number of unit scholarships awarded   Value $ _____ Hrs. Spent _____
   f. Total number of schools contacted _____ Hrs. Spent _____

2. **Donations:**
   a. Unit donations made to American Legion Auxiliary Scholarship fun $_____
   b. Unit donations made to National President's Scholarship fund $ _____
   c. Donations to other Scholarships Yes __ No ___ (please list on back) $ _____

3. **Literacy:** did the Unit participate in this program?
   a) Number of schools supported _____ Number of students _____
      Dollars spent on project $_____ Hrs. Spent _____
   b) Did Unit participate in the "Give 10 Education Program" Yes_____No_____
      $ Value_____ (See sheet provided for the listing of classroom supplies.)

4. **Did Unit participate in the classroom mentoring and reading programs?**
   • Number of schools supported _____ Number of students _____
   • Dollars spent or donated $ _____ Volunteers _____ Hours _____

5. **Did Unit participate in the Veteran in Classroom Program?**
   • Number of schools _____ Volunteers _____ Hours _____

6. **Did Unit support the American Legion Education Programs?**
   a. American Education Week: Number of students _____ Adult Volunteers ____ Hours_____
   b. Oratorical contest: Number of students _____ Adult Volunteers _____ Hours_____
   c. other programs? _____

7. **Did Unit participate in the National Guard Outreach Program? Yes_____ No _____**

8. **Include any additional information you would like to share on your education program that's unique to your unit?** _____

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