

Department Executive Committee Meeting  
April 20 – 21, 2024 | John Day  
MEAL REGISTRATION  
Advance Registration Required

REVISED FORM | MARCH 19, 2024

Saturday, April 20, 2024

White Tops Lunch  
(Open to White Top Legionnaires Only)

\$7.00

Subway sandwiches, Cowboy beans, cookie, water, coffee

\_\_\_\_\_ ea. \$ \_\_\_\_\_

Dinner

5:00 PM No Host Bar/Social Hour | 6:00 PM

Please circle choice of

\$20

Beef or Chicken

\_\_\_\_\_ ea. \$ \_\_\_\_\_

Includes potatoes, vegetables, dinner roll, coffee, or soft drink

\*\*\* Guest Speaker: NEC (KS) HON DAN J. WILEY (National Commander Candidate-Trailing) \*\*\*

Meals TOTAL = \$ \_\_\_\_\_

Register by April 1, 2024

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY:STATE:ZIP: \_\_\_\_\_

E-MAIL \_\_\_\_\_

PHONE \_\_\_\_\_ Post / Unit / SQD: \_\_\_\_\_ District: \_\_\_\_\_

\*\*Make checks payable to: American Legion District 10

\*\*Mail checks to: Jim Jerome  
408 SE Hillcrest Rd  
John Day, OR 97845 \*\*\*