

## LIST OF 2023-2024 UNIT CHAIRMEN

List names, complete addresses, and home phone numbers for all chairmen.

**RETURN BY OCTOBER 1<sup>ST</sup>.**

UNIT NAME & NUMBER: \_\_\_\_\_

<b>AMERICANISM</b>	<b>AUXILIARY EMERGENCY FUND (AEF)</b>
NAME:	NAME:
ADDRESS:	ADDRESS:
CITY,STATE,ZIP:	CITY,STATE,ZIP:
E-MAIL ADDRESS:	E-MAIL ADDRESS:
HOME PHONE #:	HOME PHONE #:
<b>CHILDREN &amp; YOUTH</b>	<b>COMMUNITY SERVICE</b>
NAME:	NAME:
ADDRESS:	ADDRESS:
CITY,STATE,ZIP:	CITY,STATE,ZIP:
E-MAIL ADDRESS:	E-MAIL ADDRESS:
HOME PHONE #:	HOME PHONE #:
<b>CONSTITUTION &amp; BYLAWS</b>	<b>EDUCATION &amp; SCHOLARSHIP</b>
NAME:	NAME:
ADDRESS:	ADDRESS:
CITY,STATE,ZIP:	CITY,STATE,ZIP:
E-MAIL ADDRESS:	E-MAIL ADDRESS:
HOME PHONE #:	HOME PHONE #:
<b>GIRLS STATE</b>	<b>JUNIOR ACTIVITIES</b>
NAME:	NAME:
ADDRESS:	ADDRESS:
CITY,STATE,ZIP:	CITY,STATE,ZIP:
E-MAIL ADDRESS:	E-MAIL ADDRESS:
HOME PHONE #:	HOME PHONE #:
<b>LEADERSHIP/PAST PRESIDENTS PARLEY</b>	<b>LEGISLATIVE</b>
NAME:	NAME:
ADDRESS:	ADDRESS:
CITY,STATE,ZIP:	CITY,STATE,ZIP:
E-MAIL ADDRESS:	E-MAIL ADDRESS:
HOME PHONE #:	HOME PHONE #:

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MEMBERSHIP	NATIONAL SECURITY
NAME:	NAME:
ADDRESS:	ADDRESS:
CITY,STATE,ZIP:	CITY,STATE,ZIP:
E-MAIL ADDRESS:	E-MAIL ADDRESS:
HOME PHONE #:	HOME PHONE #:
POPPY & POPPY POSTER	PUBLIC RELATIONS
NAME:	NAME:
ADDRESS:	ADDRESS:
CITY,STATE,ZIP:	CITY,STATE,ZIP:
E-MAIL ADDRESS:	E-MAIL ADDRESS:
HOME PHONE #:	HOME PHONE #:
VETERANS AFFAIRS & REHAB	
NAME:	
ADDRESS:	
CITY,STATE,ZIP:	
E-MAIL ADDRESS:	
HOME PHONE #:	

To meet Department Citation requirements for the current year, appoint all Unit Committee Chairman and return this form to ALA Department Headquarters.

Mail to: P.O. Box 1730, Wilsonville, OR 97070

or

Email to: [alamembership@alaoregon.org](mailto:alamembership@alaoregon.org)