

**2022-2023 ALA DEPARTMENT OF OREGON  
LEGISLATIVE BULLETIN**

Chair: Tracy Peets

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The American Legion Auxiliary supports the legislative priorities adopted by The American Legion. The American Legion's Legislative Division in Washington, DC, keeps abreast of current legislation related to veterans' benefits, national security, and children and youth.

### **Duties**

- ★ As outlined in the ALA Unit Guidebook
- ★ Subscribed to the Legion's legislative ebulletins via <https://www.votervoice.net/AmericanLegion/home>
- ★ Coordinate legislative-related activities with Post and Squadron Legislative Chairs
- ★ Communicate local, state, and national legislation within your Unit and Legion Family
- ★ Keep the Legion Family aware of legislative issues and the official positions of The American Legion on those issues
- ★ Listen to legislation at town halls, state and national hearings in person or on the live internet broadcasts, where available
- ★ Encourage voting by distributing Voter Registration cards
- ★ Abstain from public support of any political party or candidate for office

### **Reporting**

- ★ December 15<sup>th</sup> mid-year progress report
- ★ May 1<sup>st</sup> year-end report

### **Additional Resources You Can Use**

- ★ <https://www.legion-aux.org/advocacy>
- ★ <https://www.legion.org/Legislative>
- ★ <https://www.facebook.com/groups/ALALegislative>
- ★ Department website under the Legislative Bulletin tab

### **Goals for Units**

- ★ Email or call in the name of your legislative committee chair to the Department Chair
- ★ Print a list of your local, state, and national legislative representatives for your members (see <https://www.votervoice.net/AmericanLegion/Address>)
- ★ Send thank you notes to your representatives after key legislation is passed that has helped our veteran community, both locally and nationally

**Legislative Committee**  
**Mid-Year Report – Due Dec 15, 2022**  
**Year-End Report – Due May 1, 2023**

Unit Number _____	Unit Name _____
Unit President _____	Unit Chairman _____
Person Reporting _____	Contact Phone _____
Email _____	

Check the activities/programs that units/districts completed. Narrative report encouraged.

**LOCAL ELECTED OFFICIALS:**

\_\_\_\_ # of phone calls to \_\_\_\_\_  
\_\_\_\_ # of emails & letters sent to \_\_\_\_\_  
\_\_\_\_ # of personal visits to \_\_\_\_\_

**STATE ELECTED OFFICIALS:**

\_\_\_\_ # of phone calls to \_\_\_\_\_  
\_\_\_\_ # of emails & letters sent to \_\_\_\_\_  
\_\_\_\_ # of personal visits to \_\_\_\_\_

**NATIONAL ELECTED OFFICIALS:**

\_\_\_\_ # of phone calls to \_\_\_\_\_  
\_\_\_\_ # of emails & letters sent to \_\_\_\_\_  
\_\_\_\_ # of personal visits to \_\_\_\_\_

**POST FAMILY MEMBERS:**

\_\_\_\_ # of post Family Functions shared leg. Issues  
\_\_\_\_ # of Post Family Events elected officials  
attended  
\_\_\_\_ # of Unit meetings where legislative items  
were shared

**SUMMARY QUESTIONS (Unit and District):**

What is the total number of hours donated by your Unit/District to the legislative program? \_\_\_\_\_

What is the total dollar amount expended by your Unit/District to promote the Legislative Program? \_\_\_\_\_

What are the Legislative issues you have been focusing on? \_\_\_\_\_

What other Legislative issues are veterans in your area concerned with? \_\_\_\_\_

How many units (in district) presented legislative agenda priorities at their general meetings? \_\_\_\_\_

<p><b>Submit completed report to:</b> Tracy Peets, Department of Oregon Legislative Chair Tracy.Peets@att.net or send via mail to 1343 NE Parkside Drive, Hillsboro, OR 97124</p>
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**EVENTS**

\_\_\_\_ Coordinate/Attend “Meet the Candidate”  
\_\_\_\_ Coordinate/Attend “Town Hall Meeting”  
\_\_\_\_ Volunteered at the Polls (election)

**SUBSCRIPTIONS:**

\_\_\_\_ # to <https://www.votervoicenet.com/AmericanLegion/home>  
\_\_\_\_ # to e-newsletters to elected officials

**RESPONSE:**

Y/N Did you receive a response from an official?  
If yes, how many? \_\_\_\_\_  
From whom? \_\_\_\_\_

# **Unit Legislative Mid-Year and Year End Report Narrative 2022-2023**

## **LEGISLATIVE AWARD**

### **BERNICE MARCROFT, PDP LEGISLATIVE AWARD**

- Awarded to the Unit submitting the best all-around narrative report.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Legislative Chairman and selected judges will determine the winner.